



Licensing Committee

Date: THURSDAY, 10 JULY 2025

Time: 1.45 pm

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy John Fletcher (Chairman)	Deputy Marianne Fredericks
James Tumbridge (Deputy Chairman)	Alderman Prem Goyal CBE
Joanna Tufuo Abeyie	Jason Pritchard
Samapti Bagchi	David Sales
Brendan Barns	Sushil Saluja
Deputy Peter Dunphy	Matthew Waters
Anthony David Fitzpatrick	Deputy Ceri Wilkins
	Vacancy

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 13 May 2025.

For Decision
(Pages 5 - 10)

4. **MINUTES OF LICENSING (HEARING) SUB-COMMITTEES**

- a) Bulbul, Part Ground & Lower Ground Floor, Victoria House, 25 Tudor Street,
EC4Y 0DD

For Information
(Pages 11 - 18)

5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

For Information

6. **REVENUE OUTTURN 2024/25**

Joint report of the Chamberlain and the Executive Director Environment.

For Information
(Pages 19 - 24)

7. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2024/25: YEAR-END PROGRESS REPORT (LICENSING TEAM)**

Report of the Executive Director Environment.

For Information
(Pages 25 - 32)

8. **PLANNED LEGISLATIVE AND OTHER CHANGES TO BE IMPLEMENTED BY THE LICENSING SERVICE**

Report of the Executive Director Environment.

For Information
(Pages 33 - 40)

9. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT
PERTAINING TO PREMISES LICENCES**

Report of the Executive Director, Environment.

For Information
(Pages 41 - 62)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 13 May 2025.

For Decision
(Pages 63 - 66)

14. **CITY OF LONDON POLICE QUARTERLY UPDATE QUARTER 2**

Report of the Commissioner.

For Information
(Pages 67 - 76)

15. **APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR
ENVIRONMENT PERTAINING TO PREMISES LICENCES**

Report of the Executive Director Environment. *To be read in conjunction with item 9.*

For Information
(Pages 77 - 80)

16. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**